

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 14 2 20 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that I, Retha C. Hughey, ^{OLLIE FRANKSWORTH} of Greenville County, _{R. M. C.}

in consideration of Five and No/100 (\$5.00) and assumption of mortgage set out below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William B. Hughey, his heirs and assigns forever:

All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina;

BEGINNING at an iron pin at edge of concrete sidewalk and corner of James Fricks; running thence S. 59-33 W. 99 feet to an iron pin; joint corner of James Fricks and Jim Faucett; thence N. 35-07 W. 44.5 feet to an iron pin; thence N. 69-00 W. 71.6 feet to an iron pin, joint corner of W. W. Bryson; thence N. 29-47 E. 104.4 feet to an iron pin; thence S. 43-10 E. 62.4 feet to an iron pin corner of Earl Hooper lot; thence N. 57-02 E. 65 feet to an iron pin at edge of concrete sidewalk; thence S. 17-98 E. 96.1 feet along concrete sidewalk and Highway #20 to an iron pin, the point of origin; being according to a survey made by C. F. Webb, Registered Licensed Surveyor, dated May 1961. This property is in School District 95 and is shown on the County Block Books at Sheet 616.7, Block 1, Lot 10; being the same property conveyed to me by the grantee by deed dated September 4, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 708, at Page 27.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$ 3,500.00 executed by the grantee to Citizens Building and Loan Association and recorded in the R. M. C. Office for Greenville County in Mortgage Book 861 at Page 126, the balance due thereon being the sum of \$ 2,730.00 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of June 19 63.

SIGNED, sealed and delivered in the presence of:

Retha C. Hughey (SEAL)
Retha C. Hughey

(SEAL)
(SEAL)
(SEAL)

Heather Anne Statterfield
Carolyn A. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June 19 63.

Carolyn A. Abbott (SEAL)
Notary Public for South Carolina.

Heather Anne Statterfield

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 14th day of June 19 63 at 2:20 P. M., No. #32352

-95-616.7-1-10